

# U.S. SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

1345548

SE	C USE ONLY
Prefix	Serial
DA	TE RECEIVED

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

Name of Offering ( Check if this is an amendment and name has changed, and indicate change.) Offering of Series A Convertible Preferred Stock Filing Under (Check box(es) that apply): □Rule 504 □Rule 505 □Rule 506 □Section 4(6) □ULOE Type of Filing: New Filing ☐Amendment A. BASIC IDENTIFICATION DATA Enter the information requested about the issuer Name of Issuer ( Check if this is an amendment and name has changed, and indicate change.) Resolvyx Pharmaceuticals, Inc. Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) c/o Atlas Venture, 890 Winter Street, Waltham, MA 02451 (781) 622-1743 Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) (if different from Executive Offices) Brief Description of Business NOV 29 2005 E Biotechnology research and development Type of Business Organization limited partnership, already formed other (please specify): ☐ business trust limited partnership, to be formed Month Year □ Estimated 06 01 Actual or Estimated Date of Incorporation or Organization: Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: DE CN for Canada; FN for other foreign jurisdiction) GENERAL INSTRUCTIONS Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.301 et seg. or 15 U.S.C. 77d(6). When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address. Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington D.C. 20549. Copies Required: Five copies (5) of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

#### State:

Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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| 2. Enter the information requested for the following:                                                                                        |                       |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| • Each promoter of the issuer, if the issuer has been organized within the past                                                              | five years;           |                                      |
| • Each beneficial owner having the power to vote or dispose, or direct the                                                                   | e vote or disposition | of, 10% or more of a class of equity |
| securities of the issuer;                                                                                                                    | -                     | •                                    |
| Each executive officer and director of corporate issuers and of corporate get                                                                | neral and managing pa | rtners of partnership issuers; and   |
| <ul> <li>Each general and managing partner of partnership issuers.</li> </ul>                                                                |                       |                                      |
|                                                                                                                                              | <u> </u>              |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive O                                                                        | fficer Director       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Becker, Martin                                                                                                                               | ·                     |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W                                                                  |                       |                                      |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive O                                                                              | fficer                | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Weinhoff, Gregory                                                                                                                            |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     | . 14b 3.6 4 00.451    |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W                                                                  |                       |                                      |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive O                                                                              | fficer                | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Formela, Jean-Francois                                                                                                                       |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     | olthom MA 02451       |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W Check Box(es) that Apply:  Promoter Beneficial Owner Executive O |                       | General and/or Managing Partner      |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive O Full Name (Last name first, if individual)                                   | incer Director        | Udeneral and/of Managing Farther     |
| Dalel, Anupoin                                                                                                                               |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W                                                                  | altham MA 02451       |                                      |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive O                                                                              |                       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   | micci Director        |                                      |
| CHL Medical Partners                                                                                                                         |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| 1055 Washington Blvd., Stamford, CT 06901                                                                                                    |                       |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive O                                                                        | fficer Director       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Flagship Ventures Fund 2004, L.P.                                                                                                            |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| One Memorial Drive, 7th Floor, Cambridge, MA 02142                                                                                           |                       |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive O                                                                        | fficer Director       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Atlas Venture Associates VI, L.P.                                                                                                            |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| 890 Winter Street, Suite 320, Waltham, MA 02451                                                                                              |                       |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive O                                                                        | fficer Director       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   |                       |                                      |
| Goodman, Daniel W.                                                                                                                           |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W                                                                  | altham, MA 02451      |                                      |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive O                                                                        | fficer Director       | General and/or Managing Partner      |
| Full Name (Last name first, if individual)                                                                                                   | 444                   |                                      |
| Gjorstrup, Per                                                                                                                               |                       |                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                     |                       |                                      |
| c/o Resolvyx Pharmaceuticals, Inc., c/o Atlas Venture, 890 Winter Street, W                                                                  | altham, MA 02451      |                                      |

A. BASIC IDENTIFICATION DATA

(Use blanksheet, or copy and use additional copies of this sheet, as necessary.)

| i        |                       |                         |                           |                           | В.                        | INFORM                | IATION .             | ABOUT (                      | FFERIN                     | G                                     |                      | _                        |                                                             |             |
|----------|-----------------------|-------------------------|---------------------------|---------------------------|---------------------------|-----------------------|----------------------|------------------------------|----------------------------|---------------------------------------|----------------------|--------------------------|-------------------------------------------------------------|-------------|
| 1.       | Has the i             | ssuer sold              | , or does t               |                           |                           |                       |                      | d investors                  |                            |                                       | Yes                  | No                       |                                                             |             |
| 2.<br>3. |                       |                         |                           |                           |                           |                       |                      | vidual?                      |                            |                                       |                      | N/A<br>⊠                 | <u> </u>                                                    |             |
| 4.       | remunera<br>person or | tion for so<br>agent of | olicitation<br>a broker o | of purchar<br>r dealer re | sers in cor<br>gistered w | nnection whith the SE | ith sales of Cand/or | of securities<br>with a stat | s in the of<br>e or states | fering. If<br>, list the n            | a person tame of the | o be listed<br>broker or | nission or s<br>I is an asso<br>r dealer. If<br>broker or e |             |
| Ful      | l Name (la<br>N/A     | st name fi              | rst, if indi-             | vidual)                   |                           |                       |                      |                              |                            |                                       |                      |                          | · <u> </u>                                                  |             |
| Bus      | siness or R           | esident Ac              | dress (nu                 | mber and                  | street, city              | , state, zir          | code)                |                              | ····                       |                                       |                      |                          |                                                             |             |
|          |                       |                         |                           |                           |                           | , , <u>.</u>          |                      |                              |                            |                                       |                      |                          | _                                                           |             |
| Nar      | ne of Asso            | ciated Bro              | oker or De                | aler                      |                           |                       |                      |                              |                            |                                       |                      |                          |                                                             |             |
| Stat     | tes in Whic           |                         |                           |                           |                           |                       |                      | ers                          |                            | · · · · · · · · · · · · · · · · · · · |                      | <u> </u>                 | - <u>-</u> u                                                |             |
|          |                       |                         |                           |                           |                           |                       |                      |                              |                            |                                       |                      |                          |                                                             | ll States   |
|          | [AL]<br>[IL]          | [AK]<br>[IN]            | [AZ]<br>[IA]              | [AR]<br>[KS]              | [CA]<br>[KY]              | [CO]<br>[LA]          | [CT]<br>[ME]         | [DE]<br>(MD]                 | [DC]<br>[MA]               | [FL]                                  | [GA]<br>[MN]         | [HI]                     | [ID]<br>[MO]                                                |             |
|          | [MT]                  | [NE]                    | [NV]                      | [NH]                      | [NJ]                      | [NM]                  | [NY]                 | [NC]                         | [ND]                       | [MI]<br>[OH]                          | [OK]                 | [MS]<br>[OR]             | [PA]                                                        |             |
|          | [RI]                  | [SC]                    | [SD]                      | [TN]                      | [TX]                      | [UT]                  | [VT]                 | [VA]                         | [WA]                       | [WV]                                  | [WI]                 | [WY]                     | (PR)                                                        |             |
| Ful      | Name (La              | ast name f              | irst, if ind              | ividual)                  |                           |                       |                      |                              |                            |                                       |                      |                          |                                                             |             |
| Bus      | iness or R            | esident Ac              | idress (Nu                | mber and                  | Street, Ci                | ty, State, 2          | Zip Code)            |                              |                            | <del> </del>                          |                      |                          |                                                             |             |
| Nar      | ne of Asso            | ciated Bro              | oker or De                | aler                      |                           |                       |                      |                              |                            |                                       |                      |                          |                                                             | <del></del> |
| Stat     | tes in Whice          | h Person                | Listed Ha                 | s Solicited               | or Intend                 | s to Solici           | t Purchase           | ers                          |                            |                                       |                      |                          |                                                             |             |
|          | (Choole "             | All States              | " or abaala               | individuo                 | 1 States)                 |                       |                      | *******************          |                            |                                       |                      |                          | A 11 ·                                                      | States      |
|          | [AL]                  | All States              | [AZ]                      | [AR]                      | [CA]                      | [CO]                  | [CT]                 | [DE]                         | [DC]                       | [FL]                                  | [GA]                 | [HI]                     | [ID]                                                        | States      |
|          | [IL]                  | [IN]                    | [IA]                      | [KS]                      | [KY]                      | [LA]                  | [ME]                 | [MD]                         | [MA]                       | [MI]                                  | [MN]                 | [MS]                     | [MO]                                                        |             |
|          | [MT]                  | [NE]                    | [NV]                      | [NH]                      | [NJ]                      | [NM]                  | [NY]                 | [NC]                         | [ND]                       | [OH]                                  | [OK]                 | [OR]                     | [PA]                                                        |             |
|          | [RI]                  | [SC]                    | [SD]                      | [TN]                      | [TX]                      | [UT]                  | [VT]                 | [VA]                         | [WA]                       | [wvj                                  | [WI]                 | [WY]                     | [PR]                                                        |             |
|          |                       |                         | J)                        | Jse blanks                | heet, or c                | opy and i             | use additi           | onal copie                   | s of this s                | heet, as n                            | ecessary.            | )                        |                                                             |             |

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                 |                             |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|
| Type of Security                                                                                                                                                                                                                                                                                                                                                              | Aggregate<br>Offering Price | Amount<br>Already Sold               |
| Debt                                                                                                                                                                                                                                                                                                                                                                          | \$ <u>0</u>                 | \$ <u>0</u>                          |
| Equity                                                                                                                                                                                                                                                                                                                                                                        | \$ <u>17,000,000</u>        | \$ <u>2,999,999</u>                  |
| ☐ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                                                          |                             |                                      |
| Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                   | \$ <u> </u>                 | \$ <u>0</u>                          |
| Partnership Interests                                                                                                                                                                                                                                                                                                                                                         | \$ <u>0</u>                 | \$ <u>0</u>                          |
| Other (Specify)                                                                                                                                                                                                                                                                                                                                                               | \$ <u>0</u>                 | \$ <u> </u>                          |
| Total                                                                                                                                                                                                                                                                                                                                                                         | \$ <u>17,000,000</u>        | \$ <u>2,999,999</u>                  |
| Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                      |                             |                                      |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." |                             |                                      |
|                                                                                                                                                                                                                                                                                                                                                                               | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
| Accredited Investors                                                                                                                                                                                                                                                                                                                                                          | 6                           | \$ <u>2,999,999</u>                  |
| Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                      | 0                           | \$ <u> </u>                          |
| Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                       | N/A                         | \$N/A                                |
| Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                      |                             |                                      |

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.

| Type of offering                                                                                                                                                                                                                                                                                                                                                                         | Type of<br>Security | Dollar<br>Amount Sold      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| Rule 505                                                                                                                                                                                                                                                                                                                                                                                 | <u>N/A</u>          | \$N/A                      |
| Regulation A                                                                                                                                                                                                                                                                                                                                                                             | N/A                 | \$N/A                      |
| Rule 504                                                                                                                                                                                                                                                                                                                                                                                 | N/A                 | \$N/A                      |
| Total                                                                                                                                                                                                                                                                                                                                                                                    | N/A                 | \$N/A                      |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                     |                            |
| Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                    |                     | □ \$ <u> </u>              |
| Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                             |                     | □ \$ <u> </u>              |
| Legal Fees                                                                                                                                                                                                                                                                                                                                                                               |                     | ⊠ \$ <u>155,000</u>        |
| Accounting Fees                                                                                                                                                                                                                                                                                                                                                                          |                     | <b>⊠</b> \$ <u>4,500</u>   |
| Engineering Fees                                                                                                                                                                                                                                                                                                                                                                         |                     | <b>\$</b> 0                |
| Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                     |                     | □ \$ <u> </u>              |
| Other Expenses (identify) Consulting Fees and IP Prosecution                                                                                                                                                                                                                                                                                                                             |                     | <b>⊠</b> \$ <u>375,000</u> |
| Total                                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>⊠</b> \$ <u>534,500</u> |
| b. Enter the difference between the aggregate offering price given in response to Part C – Question 1 and total expenses furnished in response to Part C – Question 4.a. This difference is the "adjusted gross proceeds to the issuer."                                                                                                                                                 |                     | <u>\$ 16,465,500</u>       |

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C – Question 4.b. above.

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|                                                                                                                                                                                              | to Off<br>Direc<br>An                                                                     | ectors and iliates | Payments<br>Others  |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|---------------------|-----------|--|
| Salaries and fees                                                                                                                                                                            | to Officers, Directors And Affiliates  \$0 \$0 \$0 \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 \$ \$0 | 0                  | □ \$                | <u>0</u>  |  |
| Purchase of real estate                                                                                                                                                                      | □ \$                                                                                      | 0                  | □ \$                | <u>0</u>  |  |
| Purchase, rental or leasing and installation of machinery and equipment                                                                                                                      | □ \$                                                                                      | 0                  | □ \$                | 0         |  |
| Construction or leasing of plant buildings and facilities                                                                                                                                    | □ \$                                                                                      | _0                 | □ \$                | <u>0</u>  |  |
| Acquisition of other business (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger) | □ \$                                                                                      | 0                  | <b>\$</b>           | 0         |  |
| Repayment of indebtedness                                                                                                                                                                    | □ \$                                                                                      | _0                 | □ \$                | <u>0</u>  |  |
| Working capital                                                                                                                                                                              | □ \$                                                                                      | _0                 | <b>⊠</b> \$16,465,5 | <u>00</u> |  |
| Other (specify):                                                                                                                                                                             | □ \$                                                                                      | 0                  | □ \$                | 0         |  |
| Column Totals                                                                                                                                                                                | □ \$                                                                                      |                    | <b>⊠</b> \$16,465,5 | 00        |  |
| Total Payments Listed (column totals added)                                                                                                                                                  |                                                                                           |                    | ⊠\$16.465.5         | 500       |  |

| n   | τ | Total | NEX I | D 4  | . T | SIGN | 1 4 | TID |  |
|-----|---|-------|-------|------|-----|------|-----|-----|--|
| 10. |   |       |       | т. и |     |      |     |     |  |

The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

| Issuer (Print or Type)         | Signature                           | Date 22        |
|--------------------------------|-------------------------------------|----------------|
| Resolvyx Pharmaceuticals, Inc. |                                     | November, 2005 |
| Name of Signer (Print or Type) | Title of Signer (Print or Type)     |                |
| Martin Becker, Ph.D.           | Chief Executive Officer and Preside | ent            |
|                                | ATTENTION                           |                |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 16 U.S.C. 1001).

|       |      |    | ~-~ |    |    |      |
|-------|------|----|-----|----|----|------|
| HC. 8 | 'I'A | тю | SIG | NA | тъ | IRE. |

| Is any party described in 17 CFR 230.262(c), (d), (e) or (f) presently subject to any of the disqualification provisions of such rule? | Yes | No<br>⊠ |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
|                                                                                                                                        |     |         |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrator, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)         | Signature                             | Date              |
|--------------------------------|---------------------------------------|-------------------|
| Resolvyx Pharmaceuticals, Inc. | 1 10                                  | November 16, 2005 |
| Name (Print or Type)           | Title (Print or Type)                 | 78                |
| Martin Becker, Ph.D.           | Chief Executive Officer and President |                   |

Instruction. Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

## APPENDIX

| 1     |          | 2                                               | 3                                                                              |                         | <del></del>                                                    | 4                           |        |     | 5                                                                                                |  |  |
|-------|----------|-------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------|-----------------------------|--------|-----|--------------------------------------------------------------------------------------------------|--|--|
|       | To Non-A | To Sell<br>Accredited<br>s In State<br>-Item 1) | Type Of Security And Aggregate Offering Price Offered In State (Part C-Item 1) |                         | Type Of Investor And Amount Purchased In State (Part C-Item 2) |                             |        |     | Disqualification Under State ULOE (If Yes, Attach Explanation Of Waiver Granted) (Part E-Item 1) |  |  |
|       |          |                                                 |                                                                                | Number of               |                                                                | Number of                   |        |     |                                                                                                  |  |  |
| State | Yes      | No                                              |                                                                                | Accredited<br>Investors | \$ Amount                                                      | Non-Accredited<br>Investors | Amount | Yes | No                                                                                               |  |  |
| AL    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| AK    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| AZ    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| AR    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| CA    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| СО    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| СТ    |          | Х                                               | Series A<br>Convertible<br>Preferred Stock<br>\$1,000,000                      | 2                       | \$1,000,000                                                    | 0                           | 0      |     | Х                                                                                                |  |  |
| DE    |          |                                                 |                                                                                | l.,                     |                                                                |                             |        |     |                                                                                                  |  |  |
| DC    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| FL    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| GA    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| HI    | -        |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| ID    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| IL    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| IN    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| IA    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| KS    | - ····   |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| KY    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| LA    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| ME    |          |                                                 |                                                                                |                         |                                                                |                             | ····   |     |                                                                                                  |  |  |
| MD    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| MA    |          | х                                               | Series A<br>Convertible<br>Preferred Stock<br>\$1,999,999                      | 4                       | \$1,999,999                                                    | 0                           | 0      |     | Х                                                                                                |  |  |
| MI    |          |                                                 |                                                                                |                         | ,                                                              |                             |        |     |                                                                                                  |  |  |
| MN    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |
| MS    |          |                                                 |                                                                                |                         |                                                                |                             |        |     |                                                                                                  |  |  |

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| 1     | 2                                                                   |    | 3                                                                              | 4 5                                                            |             |                                          |             |                                                                                                  |     |
|-------|---------------------------------------------------------------------|----|--------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|-----|
|       | Intend To Sell To Non-Accredited Investors In State (Part B-Item 1) |    | Type Of Security And Aggregate Offering Price Offered In State (Part C-Item 1) | Type Of Investor And Amount Purchased In State (Part C-Item 2) |             |                                          |             | Disqualification Under State ULOE (If Yes, Attach Explanation Of Waiver Granted) (Part E-Item 1) |     |
| State | Yes                                                                 | No |                                                                                | Number of<br>Accredited<br>Investors                           | \$ Amount   | Number of<br>Non-Accredited<br>Investors | Amount      | Yes                                                                                              | No  |
| МО    | 1.00                                                                |    |                                                                                | 227 001010                                                     | \$ 7 mount  | Investors                                | Timount     | 103                                                                                              | 110 |
| МТ    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| NE    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| NV    |                                                                     |    |                                                                                |                                                                | <del></del> |                                          | <del></del> |                                                                                                  |     |
| NH    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| NJ    |                                                                     | 1  |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| NM    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| NY    |                                                                     |    |                                                                                |                                                                | · · ·       |                                          |             |                                                                                                  |     |
| NC    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| ND    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| ОН    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| ОК    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| OR    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| PA    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| RI    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| SC    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| SD    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| TN    |                                                                     |    |                                                                                |                                                                |             |                                          | ····        |                                                                                                  |     |
| TX    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| UT    |                                                                     |    |                                                                                |                                                                | <u> </u>    |                                          |             |                                                                                                  |     |
| VT    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| VA    | . <b>-</b>                                                          |    | _                                                                              |                                                                |             |                                          |             |                                                                                                  |     |
| WA    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| WV    |                                                                     |    | !                                                                              |                                                                |             |                                          | <del></del> |                                                                                                  |     |
| WI    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| WY    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |
| PR    |                                                                     |    |                                                                                |                                                                |             |                                          |             |                                                                                                  |     |